



Association for **PARIVARTAN** of Nation

# **CLAIMING SPACE FOR THE MARGINALIZED**

**ANNUAL REPORT 2018-19**



# CONTENTS

- MESSAGE
- ABOUT US
- GENDER JUSTICE
- HUMAN RIGHTS
- HEALTH
- N.S.E.D
- PROGRAM & CAMPAIGNS
- LEARNING SCIENCE
- NEWS
- THE IDEA OF JUST SOCIETY
- ROAD MAP THE ORGANIZATION
- SPONSHER SHIP PROGRAM
- GET INVOLVED
- THE ERISTIC UNION
- NEWS GALLERY



**VIOLENCE  
IS NOT OUR  
CULTURE**

## WORDS FROM PRESIDENT



**HASAN AL BANNA**

**President - Association for  
PARIVARTAN of Nation**

I am overwhelmed with emotions as the organization has jubilantly completed one year and we can call it a year of 'Impact'. I feel rapturous to present our annual report of all about what the organization has been involved in and what all things are we hoping to deliver in the years ahead. As the vision of our organization asserts "We aim to achieve a just society", a society where everyone is equal irrespective of their gender, caste, creed. In the year 2018-19, the Organisation was engaged in many programs, for instance, in the field of education we are running a flagship programme named Birsa School of Child empowerment, in achieving social and gender justice we have launched a campaign #MarriageWithoutTheBarriers, and for the community development our organisation provides a Sponsorship programme for CNCP (Children in Need of Care and Protection) where a child thrive and burgeon in their own family environment, also we endeavour to cope up with issues like tribal girls trafficking and our debating society The Eristic Union promotes decent debates over various contemporary issues in Indian society. The organisation is a youth-led organisation and all of us believe that it is the youth who should take charge of what changes our society requires for the betterment. The organisation believes that if we are the future of our nation then we should be responsible for the changes it needs and hence with that spirit we work day and night and believe to achieve the society which we conceive and the society we want.

The need of the hour is not just social change but a change which is sustainable. We believe that society should provide resources available in an equitable form and hence we believe that it is important to move in the direction of sustainable development. The organisation creates their programs keeping in mind every aspect and the problems people are suffering with.



## MESSAGE



**ABHISHEK KUMAR SINGH**

Finance and Public  
Relation Secretary Association  
for PARIVARTAN of NATION

I cannot stress any more on the word 'honour' when I use it to say how honoured I am to be a part of this organization and to see it grow since last year, it's been a fruitful and successful year.

Nothing compares to the sense of relief you get after knowing that you have a vision, a vision to change the society for better, and you are doing everything in your power and capability to back that vision, and fulfilling your responsibility of becoming a better human. Association for PARIVARTAN of Nation has given me one such platform to serve my very motto that perhaps complements the organization's motto, and I take pride to be the Finance and Public Relation secretary of the organization that shows exuberant spirit. An inevitable urge of taking steps slides under my brain and body every the time I see the unjust of our society, every problem that needs to be addressed and I am glad that I have been standing upright to my ideologies, just like this organization, and serving the best to the society.

Our very aim to make this society just and fair, to remove inequality, and to live with dignity" addresses every problem that is the need for the hour. Whether it is the struggles of middleclass families or the inhuman or unfair treatment to the LGBTQ community, our organization never misses a chance to curb these situations and make various programs in accordance with that. I remember the very reason why I joined this organization, the status of the middle-class family, how they long for quality education and living and their day to day struggles. Well, the list doesn't end here, it gives me excruciating pain to see some areas in our nation where people are blessed with talents of artworks and various craft and they have nothing to their assistance or any benefit they can avail. Moreover, lack of awareness is a prominent condition prevailing in these areas where people don't even know what jobs their talents can serve, and unforgettable to mention, Unemployment. We live in the 21st century in a country that claims to be growing, the society which is progressing, but still, we see instances of orthodox mentality where the LGBTQ community is deprived of their rights and facing the brutal actions of the society. I and this organization very well feel that it is now high time and a state of urgency, to plan and to act to stop the deterioration of the society. Our organization is already on the path of bringing about changes by their various campaigns and projects and programs whose parameters cover all the concerns of society. Our organization has worked and will always work in the path of sustainability with all honesty and empathy to serve the section in our society that needs support. Only then our country can be fully developed, be it economically or socially.



## ABOUT US

Association for PARIVARTAN of Nation is a youth-led, non profit organization which is working to create a just society. The idea of change to us is to free the society with all types of discrimination based on gender, caste, creed, colour, race, social and economic backgrounds. The organization has its footprints in all parts of India and aims to reach in the remotest parts of the country.

We believe in cherishing our core value which is to create a just society that would sustain us, and setting up of our action in the path of our that very vision. We aim at triggering and resolving the problems of the sections of the society that are indeed needy, and that being people who face discrimination due to their gender, caste, economical background and specially people belonging to backward areas who require upliftment.

## OUR STORY

Started in the form of activism in the Jharkhand with just one aim to improve human conditions in the state. Association for PARIVARTAN of Nation was then name given to this organization started by a few like-minded people who had only one aim that is "Just Society". The organization officially registered in the year 2018-19 and now has a volunteer based in many rural villages in North-Eastern states and Jharkhand. We started off with small efforts at the individual level with now a team of volunteers working at so many areas all over India.

## OUR MISSION

We believe that our society must be free from the vicious cycle of poverty, social isolation, illiteracy, violence, and any other form of injustice.

## OUR VISION

Creating a just society that sustains us

## OUR WORK

Our efforts are dedicated to make a society where EDUCATION is available to each and every person who wishes to pursue it, where HEALTH AND NUTRITION does not remain a luxury but treated a basic human need, where GENDER EQUALITY is a lived reality and our society is open and inclusive to all genders and where HUMAN RIGHTS of each and every citizen is protected.

## CORE VALUES

We as a team are derived by our core values, which are integrity, teamwork, respect for people, honesty, hope, commitment, innovation, empathy, learning, building social values, and humbleness. These are the attributes which we carry on forever and pass on a legacy as they ensure that every step we take, leads us close to our mission and vision. We believe that beholding these characters would result in a society which we need and which we aim at having. Our mission and the sole purpose is to have an inequality free society. We aspire to achieve the effectiveness of the civil society to challenge poverty, isolation, and to empower people to gain control over their own future.

## OUR APPROACH

We seek to make the functioning of our NGO effective and efficient in order to fulfil our objective of a just society. We aim at creating a potential team starting right from the recruitment, in order to carry out various initiatives and projects. We aim at collaborating with big organizations and parent NGOs in order to serve the best of our purposes and to utilize the resources to the fullest. We try to bring a positive change in society by contributing to society and fulfilling the moral obligations, and this is ensured by our investments and aids provided in order to help the needy. Granting aids to hospitals and providing quality educations at lenient fees structure, etc. are the ways we try to approach the society and serve the target sectors.

## OUR INITIATIVE

Actions are the essence of achievements. Once the goals are set, it requires proper dedication to implement the same. Through a proper framework, we ensure to take objective-oriented initiatives and invest on the same. As we focus on achieving a just society which is free from the evils of inequality, it would be fair to take the very first step starting from the basic i.e. quality education. To serve this very purpose, our organization runs a village school- NOBLE INSTITUTE FOR EDUCATION AND DEVELOPMENT, providing quality education at lenient fees. The society will automatically change once the mind is changed and became healthy, and it all starts by enlightening the youth and spreading the awareness among people, and we aim at achieving this through THE ERISTIC UNION, a debating society associated with our NGO. The debating society organizes debates over the matters concerning various social and other issues and primarily focus to encourage and to energize students to have a strong and active discussion and thus spreading the awareness.

## WHERE WE WORK ?

We work according to a very well formulated policy structure, which aims at serving the maximum population, which is hence done according to steps. our organization operates across India, and mainly focuses on the backward communities and States like Tribal in Jharkhand. We work according to a framework of targeting the needy populations section by section, serving them and then stretching our access in order to serve the next target area and group.



# OUR WORK

## GENDER JUSTICE

### VISION

CREATING A GENDER JUST SOCIETY

### • OBJECTIVE

To overcome social exclusion and injustice based on gender and bring about inclusiveness through enforcement of measures to attain gender justice that create a path for rightful enjoyment of constitutionally guaranteed rights.

### VALUES

Justice: social, economic and political is a guiding principle of the constitution of India where the preamble to the constitution itself ensures its lexical priority. The irony lies in the fact that in India where women are worshipped as Shakti, the most crucial atrocities are committed against her. The degree of atrocities is magnified for women, as caste, class and gender are interlinked and deeply entrenched in the society. This is an attack on their right to live with dignity which is basic to every human being. From the cradle to grave, women are under the clutches of numerous evils acts such as discrimination, oppression, violence: within the family, at the workplaces and in the society. The root cause of all the atrocities faced by the women is (1) illiteracy, (2) economic dependence, (3) caste restrictions, (3) religious prohibition, (5) lack of leadership qualities and (6) apathetic and callous attitude of males in the society.

In this regard what is important is not only the provision of rights but that these rights should be justiciable. Proper enforcement of rights is achieved only when it is backed up by justiciable measures, redressal mechanisms. This is evident in the recent historic Sabarimala verdict where the Supreme Court of India made it clear that constitutional morality based on ideas of equality and justice is above any form of practices even if backed up by religious sentiments if it promotes any form of exclusion. But what continues to remain a gap even in this verdict is that the women's access to justice in order to realize these provisions without having to bear the brunt of the patriarchal mindset. The inclusion of women in the society requires the elimination of all forms of injustices against them as holistic development of the society cannot be achieved without complete participation of women where women constitute almost half of the society. Ambedkar, the father of Indian constitution stated: "I measure the progress of a community by the degree of progress which women have achieved". Thus, we aim to collectively work towards a gender just society that is free from the vicious cycle of poverty, social exclusion, illiteracy, violence and injustice in all forms.

We aim to achieve gender justice through an overall upliftment of women in the society through measures such as: access to education, providing public awareness on rights and justice, providing platform for voicing their opinions, grievances etc., so as to ensure that government policies and programs are in accordance with their demands, organizing discussions, seminars, conference, dialogue and other lawful gathering for promotion of capacity building, information dissemination, providing access to healthcare, helping to fight legal battles etc.



# HUMAN RIGHTS

## VISION

We aim at making a society where every individual is treated equally and dignity, where no rights are violated, and every grievance are heard and given due recognition.



We aim at promoting social awareness and spreading the words of harmony so that we can coexist in peace, and respect others dignity and free-will. We believe that making one's choice and decision is his/her birthright, voicing one's opinion is his/her fundamental duty, and that nothing or no one should interfere until and unless it is within legal parameters. We see the increasing cases in India where men and women are burnt to marry in a different religion, cases of feticides, or cases of brittleness on women/girls for raising their voice, or mere voicing their opinions for that matter. Before this disgrace eats up the society and people lose faith in their legislation,

## • OBJECTIVE

We believe that a society can flourish when the people living in the society are living a happy life, with their free will, honour, and respect for one another, this noble idea itself will curb numerous rooted evil in the society. We want to create a society where people believe in their legislation that ensures equality to everyone, where they feel secure that all their grievances will be heard and justice will be served. We dream of a society where no one's fundamental rights are violated, and a sense of free-will and dignity prevails all over. Our every step is righteously in the path of effective implementation of Human Rights, and we are guided by ideologies of UN Charter (1948) and Fundamental Rights of India, where the notion forever prevails as to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small (UN Charter).



we need to address this issue at a bigger level, which would start from collective contribution from us, no matter how big or small. We feel the urgent need to spread awareness of treating everyone with equal respect and preserving one's dignity and to ensure that actions are taken against the violation of any fundamental rights and most importantly, that everyone's grievances are being heard and proper justice is being served.



# HEALTH

## VISION

To help people in maintaining a healthy lifestyle both physical and mental.



We try to focus on a larger aspect which adds more meaning to our efforts, which we believe is quality of healthcare because the quality is as important as access. We realize the need to contribute in healthcare section because the constant current cases coming up of poor people being discriminated and treated deliberately with poor quality than rich people despite going to the same level of the educated professional/ institute, like one of the cases in Madhya Pradesh states.

## • OBJECTIVE

In the world where people resources are unevenly distributed and people are dying of hunger, longing for a piece of bread, living with degraded health due to lack of attention and Medicare facilities, and where speaking about mental health in public is still a taboo and forbidden, we constantly aim at doing our share of the plate and to curb these problems which deteriorate the society. Our main objective is to reach out to the people who are in need of help, provide them facilities and arrange the same for them and spreading awareness for mental and physical health and training them for taking precautions and basic self-care and hygiene Skills. An important aspect other than accessing people is to provide strength to already existing Medicare facility and ensure their effectiveness and efficiency.



Association for Parivartan tirelessly aims at outing efforts to set up camps in backward areas for poor people to provide them with basic healthcare facilities, to do awareness-driven programs, and to assist various healthcare institution in providing quality services and keeping a check to maintain those services. Growing cases of people dying due to lack or poor quality healthcare are becoming concerning and urgent topic to be addressed, considering the growing numbers of deaths. Our organization seeks nothing but the best for the society, and we believe that steps in this section, no matter how big or small, will result in betterment in health status, people, and eventually the society.



# NATIONAL INSTITUTE FOR EDUCATION AND DEVELOPMENT

## MISSION

To provide requisite and quality education all around the countryside so that the light of education can reach each and every door.



## VISION

- To enhance and sharpen the minds of the students.
- To pioneer the students on the way of their eternal talent and choice.
- To make the students role model for the society
- To reach each and every door of down trodden families and uplift them in the field of education


## OBJECTIVES

Seeking for changes and revolution for a better society, one can never neglect to focus on the very basic root of a society, which is, its children.

Since they are the seeds of our future, it's always best to nurture and groom that seed to the best, so that eventually the best come out for the society and themselves, and this way, a better future must await us. NOBLE SCHOOL FOR EDUCATION AND DEVELOPMENT is one such place that believes that a child is the most potential-holding resource that a Society can have, and takes every step in nurturing that particular resource, starting right from quality education and co-scholastic development. With the spirit of bringing a change in the society and to provide quality education, Noble Institution for Education and Development has been walking on the path of excellence and putting its tireless efforts and winning laurels. We believe that a child's mind is a wide sky, open and filled with colours and that they must be given a chance to fill it with imagination as well, which eventually is their right.







Once our Director rightly Said- "I pray to God to give us more success in all positive aspects of life so that we can make the students role model for the society." His constant efforts were for honest duty which, by God's grace, resulted in availability of all the things that this institute craved for, and now to carry his dreams, legacy, efforts forward , Noble Institute for Education and Development serves as a platform, equipped with resources and able teaching and non-teaching staff, to provide them with knowledge beyond books, to provide them with worthy experiences of lifetime, to let them discover their free-spirit and interests, and also sharpening their existing skills and talents. When a step, moves towards better education, it results in a bright career of someone, but when collective and co-operated steps move towards better education of many, it results in a very bright and positive society. With this aim, we entertain all sorts of aid given by one and all. Collective work from the society will result in better implementation and will ensure better resources thus provided to children. A collaborating structure of efforts from us, government's aids and subsidies, big organizations and institutes (educational), big or parent NGO, willing teachers, or even single donor would complement the growth and will help us serve right.





# PROGRAM AND CAMPAIGNS

## BIRSA SCHOOL OF CHILD EMPOWERMENT

### VISION

Ensuring inclusive and equitable quality education through which each individual can improve their lives, can become sensitive to others and one's own environment.

### OBJECTIVE

Birsa School of child empowerment is the flagship program under which currently a school is run in the Banha, Jharkhand. The school and the curriculum are designed in a way that it interests the student. The students do not just do the classroom but also involved in a lot of practical work. We also recognize that health and nutrition also affect the development of a child and therefore under the program we also provide the children with food of proper nutrition, special care is given to children facing malnutrition.

We want each and every child to grow into an individual who is confident and pursue what they want and to ensure that we conduct personality development programs and conduct counselling session.





# LEARNING SCIENCE EXPERIMENTS

The practical exposure is an essential part of any learning and we at Active Mind Class realise that we should teach students with practical exposure and therefore we conducted a session where students were taught to do practical experiments under the guidance of Raonaque and Raihan Sir.

On 6th October 2018 at our institute in Banha.

**Name of the Event: -**

Learning Science Experiments

**Date of the Event: -**

6th October 2018

**The venue of the Event: -**

Noble School of Education and  
Development - Banha, Hazaribagh  
Jharkhand.

## SHARING HAPPINESS: CLOTHES DISTRIBUTION

On 17th June 2018 Association for Parivartan of Nation organized a clothes distribution drive wherein needy families were provided with proper clothing. The organization looked for the families and helped them. A total of 82 people were provided with the clothes out of which 26 were women, 44 men and 12 children.





## INCLUSIVE DIGITALISATION DIGITAL EDUCATION AT RURAL AREAS

We live in a world of rapid Digitalisation. This phenomenon dictates almost every aspect of our lives. Thirty-four per cent of the Indian population uses digital platforms and has the second highest number of users in the world and yet there are rural regions of India where the technology hasn't reached just yet. To make our country progress there is a need to create digital awareness at all levels.

To understand what the key difficulties and issues in the area of Digitalization of rural areas Association for Parivartan of Nation are organized Colloquium on "Digital Education at Rural Areas: Key Issues, Challenges and Opportunities" on 15th January 2019.

### Date of the Event: -

15th January 2019

### Event Venue:

Noble School for education and development, Banha, Hazaribagh

### Topic for Colloquium: -

Digital Education At Rural Areas  
Key Issue, Challenges and Opportunities

### Total Participation: -

78

- The event took place at Active Mind Institute, Banha, Hazaribagh and was attended by teachers and students of different villages around the area.

The event majorly focused on, Introduction of Digital Education System by Br. Ehtesham- Student- from Birla Institute of Technology wherein he focused on how there is a need to adopt different education models in rural areas which are technologically driven and leads to the holistic development of students.

To Further extend the event we had a Panel discussion which was coordinated by Hasan Al Banna, President of **Association for Parivartan of Nation** and Md Raihan, Noble School for education and development, RaonaqueAfroz, Sujit Kumar, Abhishek Kumar Singh and Md Faizan as speakers. The panel discussion leads to a discussion on the key issues which comes in the way of implementation and also discussed on how changing times has to be inclusive and ho digital age has to be incorporated into our education system especially at the rural areas.

## IMPACT CREATED:

- The event was a success as it enriched everyone at the event with some of the most important elements regarding Digital education system.
- Different stakeholders such as teachers, students and speakers presented different perspectives to the iscussion.
- Extensive discussion on current situations and key problems in the implementa tion of the digital education system such as lack of digital literacy.
- Evaluation of different issues and dialogue on prospective solutions.



## NEWS

### TALENT SHOWCASE AND RECOGNISING STUDENT EFFORTS

- It is rightly said that to encourage the efforts of students we need to recognise the old ones and Active Mind Class, Banha, Hazaribagh Jharkhand to encourage their students organized a seminar on 8th July 2018 where the students talked about their own abilities and what do they aim to achieve further in their life. In the event, the team from Association for Parivartan of Nation recognised the achievements of students in the previous year and awarded them with a token of appreciation to motivate them further for the coming session. The achievers from 10th standard were given prizes and also the team counselled them on how they want to proceed and what field they want to work in.

**Name of the Event: -**

Talent Showcase

**Date of the Event: -**

8th July 2018

**Event Venue**

Noble School of Education and Development,  
Banha, Hazaribagh.

**Total Participation: -**

158



# THE IDEA OF A JUST SOCIETY

## A RETROSPECTIVE OF INDIAN RIGHTS AND FREEDOM

While we work for society and we look for the transformation in the society a question emerges that what do we want from society. How do we want to see our society? To understand the concept of just society or ideal society. Association for Parivartan of Nation conducted a workshop on 5th January 2019 at Hotel Sartaj, Ranchi.

**Aim and objectives:** To discuss the concept of Just society and what rights and responsibilities an individual hold in society. The concept of freedom and issues like human trafficking which are the barriers to a just society.

As per John Stuart Mill "Allowing individuals to live their lives as long as they didn't infringe on the rights to others, to the idea that the resources of society should be distributed to all, including those most deserving first."

Taking note from there we had a panel discussion on the idea of the just society was to know what is really meant by the term and also does it really exist? And what all constitutes a just society.

During the meeting, Mr Hassan Al Banna quotes that "when we look at the condition of distribution of resources in Jharkhand we notice that most of these are not used by the people of the state" that is why we should have to start campaigns on these issues and create awareness among the tribal.

Sneha Shah Deo talked about Human Trafficking in the state of Jharkhand and discuss the various concerns and consequences related to it.

The discussion revolved around how this inhuman activity prevails within the society and how sometimes families are responsible too. Sneha quoted "According to the National Crime Record Bureau, among the various purposes of human trafficking, trafficking for forced labour is the most prevalent, followed by prostitution (NCRB 2016)." The statistics are shocking and it's difficult to imagine things girls have to go through.

The team discussed various steps that can be taken to stop the trafficking and what roles different stakeholders can play.

- The meeting started with a question that what is a just society and at the end, we can conclude that: The Association will do research on different issues in Jharkhand and present the report of the same to the Government and Media.

The main focus of work will be on Health, Education, Gender & Social Justice and Employment generation in the state of Jharkhand.





# ROAD MAP OF THE ORGANIZATION

## GOVERNING BODY MEETING

Association for Parivartan of nation conducted their first National Level policy & program making meeting of the Governing body council on 25th July 2018 at Sensex Tea point, Ranchi. The meeting was conducted by members and the council discussed the education, Nutrition and Human Rights and Financial matter of organisation.

The outcomes of the meeting were very essential, and all the members fully participated in the discussion. The meeting talked about what all activities we need to do to take forward the NGO and what are the things we need to focus on and what are the resources and team we need to require it. The meeting also discussed the different stakeholders they can approach to conduct different events. The managing society believes in improving the activities in society and also creating more impact in the work fields. To achieve more there is always a need to have more resources which empowers the human capital and to discuss some of the few things regarding the how can we raise more donation money for the society. .

The meeting was held successfully, and the team brainstormed on the various way we can generate donations.

● Independence day celebration at Noble School of Education and Development, Banha Hazaribagh:

"Freedom is never dear at any price.

It is the breath of life. What would a man not pay for living?"

-Mahatma Gandhi

We must celebrate and learn the importance of independence that we hold an Active Mind Class on 15th August 2018 celebrated the Independence Day with a flag hosting event at the institute. The event was successfully held, and everyone present at the event took pride and believed that the independence that we hold is important and we must utilise it properly.

**Name of the Event: -**

Independence Day Celebration

**Date of the Event: -**

15th August 2018

**The venue of the Event: -**

Noble School of Education  
and Development, Banha Hazaribagh

**Total Participation: -**

89



# ADOPT A CHILD

## • Sponsorship program:



The sponsorship program is one of a kind chance to shape a moving and solid bond with a child. The sponsor sends money for the child while the child lives in his/her family and grows in their own environment. When you become a sponsor you are breaking the cycle of poverty for a child, their family and community, making an enduring and positive effect in their lives. The program is designed in a way that you can sponsor a child according to their needs. The sponsor can ideally choose that if they want to sponsor the kid fully or just some part like education. The sponsor gets all the reports from the organization about the child regarding his/her health, education and different expenses. The money funds life-changing projects in your sponsored child's community - projects that will help children access their basic rights. Which help secure the life of a child and gift a future to them and their family.

## • Marriage without barrier:

"I disapprove of what you say, but I will defend to the death your right to say it," said Voltaire 5.8% of Indian marriages were inter-caste, according to Census 2011, a rate unchanged over 40 years. The data clearly depicts how Inter-caste marriages are still a taboo in India and there is an urgent need for a paradigm shift in such cultures. Association for PARIVARTAN of the nation believes that there should be only one parameter for marriage which is love and consent of two people. We believe in the fundamental premise that the human individual is of primary importance in the struggle for liberation and freedom choice is of utmost importance in it.

The societal norms should not be criteria and for the same, the organization is running a campaign to spread the word on how dignity and consent are essential to dignified marriage life.

## • Anti- Human Trafficking Campaign:

Human trafficking is the illegal trade in human beings for the purposes of reproductive slavery, commercial sexual exploitation. The trafficker removes the fundamental human rights of the person: the opportunity to move, to pick, to control her body and mind, and to control her future. The main cause of such heinous crimes usually grow from within the family and society and it's important to curb it from the roots, therefore, the Association for PARIVARTAN of nation in the state of Jharkhand runs the awareness campaign to improve the state of Human trafficking and how the society should not indulge in the activities. Bringing change in the mindset of people and empowering the women of the state is our key to this issue. We educate girls of very small age about this issue, we educate boys to not to promote such activities and by helping them shape the future and coming generations in a way that there is not even a single case of trafficking.





# GET INVOLVED

## VOLUNTEER

Every organization's backbone is its members, and we at Association for Parivartan feels the same. Our very mission and purpose can be achieved when the steps are collectively taken by the society, and to ensure that we entertain participation from people willing to help. Any person irrespective of gender or age can participate in our various programmes to assist us in carrying on the work smoothly. Be it a few hours, a few days, a few weeks, or even longer, we encourage you to devote your time in something beneficial for the society, and giving the best to the society. Any person can become a volunteer as long as he/she wants to, until and unless stated otherwise by the NGO itself.

### ● PARTNER WITH US

A single person can achieve something, but when brought together, a group can achieve many things. With this notion in our mind, we entertain partnership with organizations having similar goals and ends. We intend in making a collaborative structure which will help us in working together and accomplish our desired goals. Since it will also help in the accumulation of better resources, we ensure and assure the partners that the resources will use efficiently and effectively. We often seek partnership from mother organization{s}/NGOs.

### ● WE OFFER 3

types of partnerships, that being:

**CORPORATE PARTNERSHIP**

**INSTITUTIONAL PARTNERSHIP. and**

**MOTHER ORGANISATIONS**

having similar objectives and fighting for the same cause. As the name itself suggests, corporate partners are entertained to carry out business ventures, and institutional partners are entertained in order to tie up for educational and health ventures.

### ● DONATIONS

Since doing philanthropic deeds and always aiming at serving a larger population, any organization will be in constant need of funds and resources, and so does ours. We wholeheartedly welcome any sort of donations from a person/group(s)/organization(s), even a small amount and effort from your side will be of much help and the results will be tremendous. As these funds are our responsibility, we ensure the concerned parties that their funds are used in the right direction and provide regular checks. We take the full-fledged responsibility of your funds and any queries.

### ● SPONSERSHIP PROGRAM

Anyone can sow a seed, but it takes real kindness and efforts to water it every day and hopes that one day it will grow into a beautiful plant and the flowers will blossom. Making someone happy is a deed of the day, but nurturing someone is the blessing of a lifetime, and what else is the better way to get it than educating a child and gifting him/her the best of future. We, Association for Parivartan gives you a platform to let you help someone for a better future, by our sponsorship program. We wholeheartedly welcome the sponsorships for educating kid(s) by taking charge of their fees, clothes, stationery items, etc. According to the framework of the organization, the interested party has to give a monthly/ yearly budget and the use of their resources will be taken place accordingly. Sponsors will be allowed to track results and ensure that their funds are being used in the desired manner. They as well can stay in direct contact with the kid(s), and our presence will only serve as a bridge for the connection of the sponsors and kid(s).

**The Eristic Union**, a debating society associated with the **Association for Parivartan of Nation** [NGO) which is working for socially maltreated and backward groups of our society.

Our debating society will organise debates over the matters concerning various social and other issues and primarily focus to encourage and to energize students to have a strong and active discussion.

A debate is a formal discussion where opposing arguments are being put forth in a methodized and ordered manner by different side and each side seeks to prevail over his audience. It is a very interesting method to develop discernment and knowledge for both debaters and audience over a particular issue and to end up with the different point of views of every aspect.

It is a platform for chivalrous debaters to show their ratiocinative and thoughtful approach with fine communicating skills and proper elucidation with a proper discourse in a colloquy. It is also an ideal rostrum for neophytes to conduct debates and polish their skills and to make them capable of competing and contesting debates at the highest level. It enables contestants as well as an audience to build up their intellect, curiosity and broader their ambit of mind to build their calibre of discourse.





# NEWS GALLERY

## Association for Parivartan of Nation

### मानव तस्करी की वजह बेरोजगारी और अशिक्षा

**रांची :** एसोसिएशन फॉर परिवर्तन ऑफ नेशन द्वारा झारखंड में मानव तस्करी पर एक चर्चा होटल सरताज में आयोजित की गयी। इसमें एसोसिएशन की सदस्य स्नेहा शाहदेव ने बताया कि झारखंड में मानव तस्करी की मुख्य वजह बेरोजगारी और अशिक्षा है। झारखंड में मानव तस्करी के मामले में 2005-14 के दौरान 3838 भुक्तभोगी मिले। झारखंड में यह मामला तेजी से बढ़ रहा है जबकि पहले ऐसे मामले झारखंड में बहुत कम आते थे। वर्ष 1956 में इमोटल ट्रेडिंग प्रीवेंशन एक्ट बनाया गया लेकिन इसका कार्यान्वयन सही से नहीं हो पा रहा है। एसोसिएशन की उपाध्यक्ष वैष्णवी शर्मा ने कहा कि भारतीय समाज की संस्कृति धीरे-धीरे खत्म हो रही है। यही वजह है कि समाज में जस्ट सोसायटी की संकल्पना की जा रही है। एसोसिएशन के अध्यक्ष हसन अल बन्ना ने कहा कि झारखंड में 40

### एक न्यायपूर्ण समाज की स्थापना के लिए काम करेगा एसोसिएशन

**संवाददाता > रांची**  
एसोसिएशन फॉर परिवर्तन ऑफ नेशन ने एक न्यायपूर्ण समाज की स्थापना के विचार पर बैठक की और निर्णय लिया है कि जल्द ही यह झारखंड के विभिन्न जिलों पर काम करने वाले कोषों और अन्य संस्थाओं से सहायता व सहयोग को अग्रणी करेगा। निवास, व्यवस्था व रोजगार की स्थिति में सुधार की दिशा में कार्य करेगा। उन्विहार को होटल सरताज में हुई बैठक में संयोजन के अध्यक्ष हसन अल बन्ना ने कहा कि जब हम झारखंड में संसाधनों के कठिन को



सुदेश कुमार महतो मुख्य अतिथि विजय साहू आदि मौजूद थे।  
**मानव तस्करी की वजह बेरोजगारी और अशिक्षा**  
**रांची :** एसोसिएशन फॉर परिवर्तन ऑफ नेशन द्वारा झारखंड में मानव तस्करी पर एक चर्चा होटल सरताज में आयोजित की गयी। इसमें एसोसिएशन की सदस्य स्नेहा शाहदेव ने बताया कि झारखंड में मानव तस्करी की मुख्य वजह बेरोजगारी और अशिक्षा है। झारखंड में मानव तस्करी के मामले में 2005-14 के दौरान 3838 भुक्तभोगी मिले। झारखंड में यह मामला तेजी से बढ़ रहा है जबकि पहले ऐसे मामले झारखंड में बहुत कम आते थे। वर्ष 1956 में इमोटल ट्रेडिंग प्रीवेंशन एक्ट बनाया गया लेकिन इसका कार्यान्वयन सही से नहीं हो पा रहा है। एसोसिएशन की उपाध्यक्ष वैष्णवी शर्मा ने कहा कि भारतीय समाज की संस्कृति धीरे-धीरे खत्म हो रही है। यही वजह है कि समाज में जस्ट सोसायटी की संकल्पना की जा रही है। एसोसिएशन के अध्यक्ष हसन अल बन्ना ने कहा कि झारखंड में 40 फीसदी खनिज संपदा है लेकिन यहां खाने के लिए लोगों के पैसे नहीं हैं। यही वजह है कि एसोसिएशन जस्ट सोसायटी की कल्पना कर रहा है।



**UMME KULSUM**

Copy Writer  
Coordinator

Being an opinionated woman ever since, I've always appreciated and longed for opportunities where I can voice my opinions, very well back them with my actions, and bring about a positive change in the society. Considering my concerns over social issues, and my will to contribute for the betterment, Association for Parivartan has proved to be the nearly perfect platform for me. What a sense of empowerment I feel when working with people of same mindsets, willing to bring about a change in the society, being verbal about my thoughts at a place where I know due recognition will be given and taking stands as an individual which are complementary to the very vision of the organisation. It gives me a sense of relief knowing that since there are many issues on our table, we, as an organisation are taking continuous and collective steps to solve them. This organisation has not only given me a sense of empowerment, but it also has infused in me the sense of empathy, honesty, new learning experiences that have made me quite promising. Working with this organisation is nothing more than a matter of honour for me, sharing same beliefs with people and working together in the path of philanthropy is the best thing I could ask from an NGO, and Association for Parivartan ensures to serve the same.



**HASAN AL  
BANNA**  
President



**VAISHNAVI  
SHARMA**  
Vice President



**ABHISHEK KUMAR  
SINGH**  
Finance and Public  
Relation Secretary



**MD FAIZAN**  
Secretary



**SNEHA  
SHAHDEV**  
Governing Body  
Member



**MD REHAN**  
Director  
N.S.E.D



**PRAPTI BHATIYA**  
Creative Marketing  
Assistant



**SAHIL VARSNEY**  
Convener The  
Eristic Union



**UMME KULSUM**  
Copy Writer  
Coordinator

## **Association For Pariwartan Of Nation**

✉ [apn.pariwartan@gmail.com](mailto:apn.pariwartan@gmail.com)

🌐 [www.justparivartan.org](http://www.justparivartan.org)

🐦 [@apn\\_india](https://twitter.com/apn_india)

📷 [apn.pariwartan](https://www.instagram.com/apn.pariwartan)